



**COUNCIL OF LEGAL EDUCATION  
NIGERIAN LAW SCHOOL**

**REGISTRATION FOR 2022 BAR FINAL MANDATORY RESIT REVISION PROGRAMME**

THE NIGERIAN LAW SCHOOL HEREBY ANNOUNCES THE PROGRAMME FOR BAR FINAL RESIT EXAMINATIONS AS FOLLOWS:

ACTIVITY	DATES	VENUE
REGISTRATION	JAN. 24 <sup>TH</sup> TO FEB. 11 <sup>TH</sup> , 2022	ONLINE
REVISION CLASSES	7 <sup>TH</sup> MARCH TO 15 <sup>TH</sup> APRIL, 2022	ALL CAMPUSES
EXAMINATIONS	SAT. 7 <sup>TH</sup> TO FRI. 13 <sup>TH</sup> MAY, 2022	ABUJA CAMPUS ONLY

**REGISTRATION FEE:-**

ALL PAPERS	-	₦100,000.00
ONE PAPER	-	₦50,000.00
REVISION PROGRAMME	-	₦40,000.00

1. THE REVISION CLASSES ARE MANDATORY AND ATTENDANCE WILL BE TAKEN. ONLY CANDIDATES WHO HAVE ATTAINED AT LEAST 80% ATTENDANCE WILL BE ELIGIBLE FOR THE EXAMINATIONS.
2. REFERENCE (SINGLE) SUBJECT CANDIDATES MAY CHOOSE NOT TO ATTEND THE REVISION CLASSES.
3. REGISTRATION FEES SHOULD BE PAID TO THE ACCOUNT OF THE COUNCIL OF LEGAL EDUCATION ON THE CBN/REMITA PAYMENT GATEWAY, AT ANY COMMERCIAL BANK OR THROUGH ELECTRONIC TRANSFER AS FOLLOWS:-
  - I. NAME OF MDA: COUNCIL OF LEGAL EDUCATION
  - II. NAME OF SERVICE/PURPOSE: RESIT EXAMINATION OR REVISION PROGRAMME
  - III. PAYER'S FULL NAME
4. CANDIDATES ARE TO SUBMIT THE HARD COPIES OF THE FOLLOWING:
  - I. TWO (2) COPIES OF ONLINE REGISTRATION FORM.
  - II. TWO (2) COPIES OF PRINTOUT OF THE BAR FINAL RESULT (LAST ATTEMPT).
  - III. FOUR (4) PASSPORT PHOTOGRAPHS.

- IV. TWO (2) PHOTOCOPIES OF LAW SCHOOL ID CARD.
- V. TWO (2) COPIES OF PAYMENT RECEIPTS

TO THE OFFICE OF:

THE SECRETARY TO THE COUNCIL AND DIRECTOR OF ADMINISTRATION, NIGERIAN LAW SCHOOL, BWARI-ABUJA, ON OR BEFORE FEBRUARY 11, 2022.

CLOSING DATE FOR THE SUBMISSION OF COMPLETED APPLICATION DOCUMENTS IS FEBRUARY 11, 2022.

NOTES:

1. CANDIDATES WHO REGISTER BUT FAIL TO TURN UP FOR THE EXAMINATION WILL FORFEIT THE REGISTRATION FEE.
2. THERE WILL BE ACCOMMODATION ON CAMPUS AT A MODERATE FEE.

FOR MORE INFORMATION, VISIT THE NIGERIAN LAW SCHOOL WEBSITE [www.nigerianlaw school.edu.ng](http://www.nigerianlaw school.edu.ng)

**SIGNED**  
**SECRETARY TO THE COUNCIL AND**  
**DIRECTOR OF ADMINISTRATION**