



COUNCIL OF LEGAL EDUCATION  
NIGERIAN LAW SCHOOL

**REGISTRATION FOR THE 2024 BAR FINAL (RESIT) EXAMINATIONS AND  
MANDATORY RESIT REVISION PROGRAMME**

THE NIGERIAN LAW SCHOOL HEREBY ANNOUNCES THE PROGRAMME FOR BAR FINAL (RESIT) EXAMINATIONS AS FOLLOWS:

ACTIVITY	DATES	VENUE
REGISTRATION	MARCH 18, 2024 – MARCH 31, 2024	ONLINE
MANDATORY RESIT REVISION LECTURES AND TUTORIALS	APRIL 2, 2024 – MAY 31, 2024.	ABUJA CAMPUS ONLY
EXAMINATIONS	SATURDAY, JUNE 8, 2024 – FRIDAY, JUNE 14, 2024	ABUJA CAMPUS ONLY

**REGISTRATION FEE:**

ALL PAPERS	-	N120,000.00
ONE PAPER	-	N70,000.00
REVISION PROGRAMME	-	N40,000.00

1. THE REVISION CLASSES ARE MANDATORY AND ATTENDANCE WILL BE TAKEN. ONLY CANDIDATES WHO HAVE ATTAINED AT LEAST 80% ATTENDANCE WILL BE ELIGIBLE FOR THE EXAMINATIONS.
2. REFERENCE (SINGLE) SUBJECT CANDIDATES MAY CHOOSE NOT TO ATTEND THE REVISION CLASSES.
3. REGISTRATION FEES SHOULD BE PAID TO THE ACCOUNT OF THE COUNCIL OF LEGAL EDUCATION ON THE CBN/REMITA PAYMENT GATEWAY, THROUGH ELECTRONIC TRANSFER OR AT ANY COMMERCIAL BANK AS FOLLOWS:-
  - I. NAME OF MDA: COUNCIL OF LEGAL EDUCATION
  - II. NAME OF SERVICE/PURPOSE: RESIT EXAMINATION OR REVISION PROGRAMME
  - III. PAYER'S FULL NAME

4. CANDIDATES ARE TO SUBMIT THE HARD COPIES OF THE FOLLOWING:
- I. TWO (2) COPIES OF ONLINE REGISTRATION FORM.
  - II. TWO (2) COPIES OF PRINTOUT OF THE BAR FINAL RESULT (LAST ATTEMPT)
  - III. FOUR (4) PASSPORT PHOTOGRAPHS
  - IV. TWO (2) PHOTOCOPIES OF LAW SCHOOL ID CARD
  - V. TWO (2) COPIES OF PAYMENT RECEIPTS

**TO THE OFFICE OF:**

**THE SECRETARY TO THE COUNCIL AND DIRECTOR OF ADMINISTRATION, NIGERIAN LAW SCHOOL, BWARI – ABUJA, ON OR BEFORE MARCH 27, 2024.**

**CLOSING DATE FOR THE SUBMISSION OF COMPLETED APPLICATION DOCUMENTS IS MARCH 27, 2024.**

**NOTES:**

- 1. CANDIDATES WHO REGISTER BUT FAIL TO TURN UP FOR THE EXAMINATION WILL FORFEIT THE REGISTRATION FEE.**
- 2. THERE WILL BE NO ACCOMMODATION.**

FOR MORE INFORMATION, VISIT THE NIGERIAN LAW SCHOOL WEBSITE  
[www.nigerianlawschool.edu.ng](http://www.nigerianlawschool.edu.ng)

**SIGNED**  
**SECRETARY TO THE COUNCIL AND**  
**DIRECTOR OF ADMINISTRATION**